HŌKAIJI

A short distance to the north beyond Hongakuji lies the temple of Hōkaiji. Although the building has shrunk to melancholy proportions, this spot is famed as the scene of the culminating tragedy of the Hojo: the mansion occupied by the nine generations of the Hojo Regents stood near the site of the present small survival. When the Imperialist troops under Nitta Yoshisada took Kamakura by storm, turning the city into a holocaust of flame, the ninth and last Hōjō Regent Takatoki, realising the end was at hand, assembled his family in the ancestral temple There, with some 870 of his officers and of Tōshōji. loyal retainers, all drank the farewell cups and 'died the death of fidelity', displaying extraordinary heroism; Takatoki himself, as of the most exalted rank, was the last to fall upon his sword, and with him perished the line of the Hojo rulers. Later, it is recorded that the first Ashikaga Shōgun Takauji requested permission of the Emperor Go-Daigo to remove Toshoji to the present site, together with all the bones and skeletons of the Hojothis was duly effected, and the name ci... ed to Hokaiji. The newly-established temple was presided over by the priest Enkwan, on vihose demise Take is seamy son. ligen, succeeded to the office.

It was commonly rumoured that the this dreadful scene of carnage was enacted, the neighbourhood was haunted by the glosts of the Hōjō nartyrs; so a shrine



The Hara-Kiri Yagura.

Cave containing the temb of Taxatoki and scene of the argy of suicide that took place in 1333, wherein perished the last of the Hōjō Rulers.

called Tōkusō Gongen was erected to pacify the troubled spirits—(the Hojo estate was known as Tokuso): this small structure is still in existence on the left of the main entrance. Upon the altar of Hōkaiji are installed three large figures—Fizō, Bonten and Teishaku respectively: according to the temple record this divine trio was brought to these shores by a Chinese ship in 1335. Another small shrine on the left of the main entrance is dedicated to Shōtoku Taishi, son of the Emperor Yōmei, whose influence was so potent in establishing Buddhism in Japan; the central object is a quaint coloured statue of this famous Prince of the 7th century. A short distance behind the temple of Hōkaiji on the hillside is the Harakiri yagura—the cave containing the tomb of Takatoki: a wooden pillar is inscribed with the facts concerning the orgy of suicide that took place upon this spot, dying the earth with rivers of blood and wiping out the powerful family that ruled Japan from 1203-1333.