

Lesson VI

THE GREAT PHYSICIAN

Christ within the consciousness is the Great Physician. The action of Christ is the Divine Will: this is the healing agent. Christ does not act in consciousness controlled by self-will. A certain discipline must be by which the will of the self is surrendered, to permit the healing power of Christ to penetrate the consciousness and to offset inharmony. This connection is made through prayer. Unless ceaseless prayer is operative, the spiritual healing work is rare, for the proper connection is not present to permit Christ's operation.

Christ is the Harmony of God. The action of the harmonious powers of God provides the healing current: hence, Christ is more than the healing. As the Father is greater than the Son, that is, God is greater than Christ, so Christ is greater than the consciousness seeking its ministrations. Harmony is the alignment of the forces of consciousness to the Laws of Being. This is not absolutely possible to mortal man, though he is, through the proper attitude of mind and heart, enabled to make connection with the Inner Powers.

Primarily, this connection with the Inner

1 Powers liberates a healing current. The pur-
2 pose of the healing current is to prepare
3 consciousness to receive the action of God
4 (Lord) which ultimately effects redemption.
5 Redemption is the alignment of forces of
6 consciousness to the Principles of Being,
7 making it impossible for one to be sick or
8 suffer. The redeemed ego is a new creature
9 in Christ. The new creature will go free from
10 the necessity of being healed.

11 Healing, through the operation of spiritual
12 laws, is a means to an end. It is not for the
13 purpose of making eternally harmonious
14 the animal creature. It is to develop conscious-
15 ness of God and His-Her powers, by which the
16 animal creature may finally be dissolved.
17 Mortals can not know this, nor can they
18 coöperate with this Divine purpose. Hence,
19 a deception exists in the outworking of the
20 Creative Plan, but for the sake of man's soul.
21 This deception began to work out with the
22 unfoldment of the metaphysical advance-
23 ment, by which healing was ushered in. The
24 goal of the metaphysical healing current is
25 not animal health and prosperity, for which
26 most metaphysicians seek. The healing acts
27 to test the states of consciousness as to
28 whether they are in selfish desire and love,

or ready to go free from selfishness and to 1
let the Divine Will be done to produce the
new creature.

Healing is the means by which *conscious-* 4
ness of harmony is attained. It is not the tem-
poral healing that is important, but the
attainment of a consciousness that can func-
tion harmony. Such a consciousness is being 8
prepared to function the Qualities of the
Kingdom of Heaven in the earth. That is, to
physically embody the qualities of Spirit.
Christ does not come to heal everyone, but 12
in the unfoldment of its Principles it heals
all aspects of consciousness, gaining the
wholeness of consciousness. This is to say that
through healing an eye in one, an ear in 16
another, the foot or the heart, it gains the
members of the entire body to itself, thus
gaining the Body of Christ. This entire con-
sciousness gained in Christ is aggregated as 20
the Qualities of Being in the Christ conscious-
ness and projected from this throne of
being to all who can receive them, these being 24
elected in Divine Will and Law to make up
the body of Christ.

Healing is the subjection of the forces of
matter to those of the Spirit. The forces
of matter are the sensations incidental to the 28

- 1 formation of a consciousness by which
spiritual principles will finally be known.
Yet, before the spiritual principles can be
4 known, one must die to the desires of the
self. This is to subject the sensations of con-
sciousness to the Wisdom and Love of God.
Mastering and overcoming the sensations of
8 the flesh make for capacity to receive spiritual
illumination by which Harmony will be really
established. When Harmony is really estab-
lished, there will be nothing in the consci-
12 ness that makes for the lie, and sin, sickness,
sorrow, and death shall be no more. Those
attaining to this sinless, sickless, deathless
state make up the Body of Christ, being mem-
16 bers of the One. All the healing processes,
partaking of a spiritual nature, have for their
purpose the outworking of this Body, and the
fulfilment of the Divine Plan.
- 20 The declaration of the metaphysical student
that he is established in Harmony, when suf-
fering from inharmony, is the effort of
consciousness to idealize itself in being as it
24 is in God-Mind. This effort is commendable,
but if the ego believes that he is the har-
monious expression of God, while still mortal,
he is a liar and he makes God a liar also. "If
28 we confess our sins, he is faithful and right-

eous to forgive us our sins, and to cleanse us 1
from all unrighteousness. If we say we have
not sinned, we make him a liar, and his word
is not in us." I John 1:9-10 R. V. 4

Many metaphysical students get puffed up
in the contemplation of their imaginary
righteousness, and their last condition is nec- 8
essarily worse than their first. Matt. 12:43, 45.
While this is a law of progression, one
is expected to gain the consciousness of
Truth by which all the devils are subjected
to Christ. This is accomplished in the Truth 12
that reconciles all things to God, in service
to both God and Man. This means under-
standing the purpose of good and evil forces
by which Life, Love, and Truth are gained. 16

Understanding the darkness makes for
more light. Disregard of inharmony, or say-
ing it does not exist, is not an expression of
understanding but of ignorance. Egos go 20
through this phase of advancement, protect-
ing themselves from the inharmonious forces
because not able to cope with them in Truth.
Light dissipates darkness like joy offsets 24
sorrow, or health makes sickness impossible
for the time being. Yet, in the very law of
duality under which mortals unfold, the
greater the Light, the more the darkness is 28

- 1 quickened. Darkness must be understood
and all condemnation offset before the Great
Physician can perform its redemptive service.
- 4 One genuinely advancing in spiritual un-
foldment must finally meet and master the
powers of darkness. This is done in Christ
consciousness and is a phase of the Initiation
- 8 in which Christ, having the keys of Hell and
Death, takes dominion over the forces that
make man mortal. Overthrowing darkness
through Christ, the ego goes free in actuality,
- 12 and is ready to be born into the Harmony
of God that is eternal.

Consciousness of health is not based upon
thinking health to the exclusion of thoughts

16 of disease. It is the result of an all-around
harmonious adjustment of the forces of spirit,
soul, mind, and body to Christ or Truth.
Inharmony persists until the consciousness

20 is made free in Truth. Thinking about any
harmony as though it already is, conforms
to the Laws of Being. This is an essential to
effect healing. If conditions of consciousness

24 are right, one may have an instantaneous
healing. This is not a guarantee that healing
will be instantaneous, or that it will be
accomplished at all. Genuine healing is best

28 promoted in developing consciousness of

Truth; this permitting claims of sickness or 1
inharmonies to be worked out as they arise.

Better than healing, is the unfoldment of
Truth by which sickness is offset before it 4
comes to the plane of the manifest. In this
unfoldment is the more perfect expression of
health, though the mortal is not guaranteed
freedom from woe or discord. The mortal 8
cannot remain permanently well, for it is
not the nature of mortality to be whole.
Wholeness is in unity in Christ, and this is
effected in Principles of Being, but not in the 12
outer mortal nature.

The Great Physician is not formed by man.
Christ is a gift of God. The action of God
through Christ is dependent upon a suitable 16
consciousness to act in. Hence, man cannot
receive the gift of God until he has attained
a certain identification of Love, through
giving expression to the qualities that make 20
for outer harmony. This permits the harmonies
of God to be expressed in the organism
of Man. The penetration of the mortality
with this high-born power from within leads 24
to spiritual birth and regeneration. Con-
sciousness of the Principles of Being is the
Living God by whom man is reborn, and
raised to a spiritual state of being. 28

1 Mental healing is a reflection of the Healing
operative from Christ. Harmonious thought
is not enough to permit the Great Physician
4 to act. There must be harmonious will, which
is willingness to let God's Will be done. The
selfish seeking of mortals to be healed is not
the willingness required to permit the action
8 of God: hence, is futile to effect genuine heal-
ing. One may receive a reflected action of
harmony through harmonious thought, but it
is temporary in its effect. Yet, since con-
12 sciousness of harmony must be gained, think-
ing about it and witnessing its temporary
expressions in the body make for conscio-
ness of Being. This makes straight the Path
16 of the Lord or action of God.

The real healing is holiness. Holiness is
wholeness. Wholeness is oneness. Oneness
is the opposite to twoness. Twoness is sex
20 consciousness; oneness is Christ consciousness.
Oneness is the unity of the male and the
female qualities of consciousness. This is
the means by which God acts to manifest the
24 realities of Being. The realities of Being make
up Truth. Truth manifested is the spiritual
state of being, the actuality of the ideals and
realities as one.

28 Any idea of Truth is harmonizing in its

effects; but it is also promotive of the quick- 1
ening of the inharmonies. The mastering of
the inharmonies makes for consciousness
of the realities of Truth, as well as for Life 4
and Being. Unless the Powers of God pene-
trate the physical domain, man would remain
a sinful, sickly, mortal creature.

The work of Christ is to finally redeem the 8
body: this means freedom from the tendency
to sin or to be sick. Through the idealizing
of ideas of Truth, and their realizations, by
which the inharmonies are made to arise to 12
be mastered, darkness is subjected to Light;
or the powers of Satan to Christ. This permits
Christ to be formed and the spiritual state
of being to be manifested. This spiritual state 16
is the whole man, the Oneness of spirit and
body.

Many forces of disease are overcome
through spiritual illumination. Through 20
combating the diseased conditions and
inharmonies one develops qualities of char-
acter that permit the Spirit of God (Christ)
to be gained. Courage, faith, poise, patience, 24
forbearance, forgiveness, mastery, strength,
endurance, mercy, compassion, and innume-
rable other qualities of character are gained
through coping with the inharmonies of 28

- 1 mortality. It is the qualities of consciousness
gained that make for genuine advancement.
- 4 All the inharmonious forces are means by
which the Light of the Christ Mind is brought
into expression, and the Christ body is finally
formed. The overcoming of the inharmonies
is essential toward gaining the Truth, by
8 which one is finally set free from the mortal
nature altogether. The Great Physician attends
one's ongoing, making known the harmonies
of God in their order of unfoldment. This
12 order conforms to one's natural progression.
One can only receive from God the spiritual
qualities that are equivalent to forces
mastered on the natural plane.
- 16 Every material inharmony mastered opens
consciousness to its counterpartal spiritual
quality. God cannot give man anything
except man has first gained its natural equiv-
20 alent. One cannot gain Truth until he is
honest; and honesty is attained through
mastering dishonesty. In this is the relation
that the evil forces bear to the celestial,
24 though the human and divine qualities are
gained as one on the path of the spiritual.
- The gaining of Christ Consciousness opens
one to the mystic initiation in which one dies
28 with Christ and is made eternally alive. This

transition comes at the end of mortality, and 1
ushers the ego into the Fourth Dimensional
plane, as well as into freedom from all inhar-
monies. The Great Physician comes to 4
prepare the way for this transition. It trans-
poses the elements of the natural man into
naught giving rise to the qualities of the
spiritual, preparing the way for Divine Quali- 3
ties to operate in consciousness to fashion the
reality of being; that is, man in the image and
likeness of God. It is for this purpose that
all healing exists though healing gives way 12
to redemptive processes to bring forth the
reality of being.

MEDITATION

Christ is the Principle of Holiness within 16
consciousness by which I am made whole.

Through the Light of the Christ Mind all
darkness is dissolved.

I am made whole and free through attaining 20
consciousness of Oneness.