

## Lesson V

### INSTANTANEOUS HEALING

1 Instantaneous healing is effected through  
Christ. Man in his own might and power  
4 does not spiritually heal. He may on the  
physical and metaphysical planes, as well as  
on the relative spiritual, bring harmony to  
disordered states of consciousness. This is  
called healing. This healing is temporary,  
8 though providing an opportunity for further  
unfoldment. Temporary healing is commend-  
able as a means by which the ego may further  
progress to the God-appointed goal for man:  
12 viz., oneness and wholeness.

Instantaneous healing is possible only un-  
der certain conditions. These conditions are  
not always present, nor is an ego able to main-  
16 tain continuously the attitude required to  
effect healing instantly. Instantaneous heal-  
ing is identified as a means of making  
Omnipresence known. Omnipresence is that  
20 in which time is not a factor. Unless Omni-  
presence can be *known* by egos functioning  
in time, time would not pass away. Time  
passes away with mortality, and eternity, the  
24 next order of God's unfoldment comes to  
pass.

Instantaneous healing is not for the healing, 1  
nor for the person affected, but for the Lord.  
All things are of the Lord and for Him. This  
is to say that all these outer things, by which 4  
we are made conscious of the inner Principles,  
are for the sake of attaining a consciousness  
in which the Principles of Being may operate.  
This state of consciousness attained will usher 8  
us into Omnipresence, and identify eternity.  
But the egos identified in eternity will be new  
creatures, having been reborn through the  
action of the Principles of Being. Neither 12  
mortal man, nor immortal man, can enjoy the  
fullness of Omnipresence. Immortal man is  
the racial objectification of the eternal man.  
Even immortals must grow up into the full- 16  
ness of spiritual being and Omnipresence.

One must attain immortality of conscious-  
ness to permit the Principles of Being to  
effect instantaneous healing. While this 20  
consciousness is not manifested to the race until  
after mortality has passed, yet, it does exist  
within those spiritually unfolding. These  
experience the outworking of Divine Laws, by 24  
which they penetrate the outer domains to  
effect racial adjustment and rebirth.

Instantaneous healing is incidental to a  
state of consciousness that has, for the time 28

1 being, eliminated all sense of time or per-  
sonality. It comes like a flash of lightning  
to one who has, for the time being, become  
4 perfectly will-less. The tendency to be healed  
after one has given up all hope for healing,  
dying to self-desires in one's misery, is quite  
in keeping with the requirements that make  
8 for instant healing. One who has attained to  
capacity of instant healing in himself or her-  
self can always express it in the direction of  
others. This is a Law of Creation, essential  
12 toward the projection into the race of the  
Qualities of God gained or known. What man  
receives from God he is required to give  
toward his fellow men. In this way, the Qual-  
16 ities, active from Within, move toward the  
Without. The service of God to both heaven  
and earth are one, though time intervenes  
between the two in this present plane of pro-  
20 gression.

The author has been instantly healed sev-  
eral times. These always occurred after all  
thought or seeking after healing had ceased  
24 to be. These were cases of self-healing. She  
cannot recall ever being directly helped by  
another, though she did not often ask healing  
aid of others. She also recalls her first case  
28 of instantaneous healing with others. A young

man away at college was hit in his generative 1  
organs with a baseball. He fainted, and while  
in a faint one of his college mates called his  
mother on the telephone. She at once called 4  
the author for healing. The author was in a  
state of spiritual exaltation, through days of  
writing and inner closeness to the Spirit, and  
only lifted up her spirit to the One Within, 8  
not uttering a Word, and knew the healing  
was done. In the meantime the college boys  
carried the young man into the office, and  
while waiting for him to get his bearings, he 12  
realized he was healed. He called his mother  
on the telephone and she at once advised  
the author of the results. He took the next  
train home, arriving that day. His father in- 16  
sisted on taking him to a doctor for examina-  
tion. No trace of the discord could be found  
nor was he troubled with after effects.

The author has witnessed much healing 20  
that took only a short time to accomplish.  
But instantaneous healing is that in which no  
time is required. There are not many cases  
of instantaneous healing in the healing his- 24  
tory, past or present, though much healing is  
classed under that head. Some say that all  
healing is instantaneous, that is, when it is  
effected spiritually. This is to say that it 28

1 occurs at once when the discord is overcome.  
But where time and thought, meditation and  
prayer have entered into the healing, the  
4 author does not treat it in this lesson as  
instantaneous.

Instantaneous spiritual healing is the result  
of Truth consciously realized. When there is  
8 nothing in the consciousness to oppose the  
Truth realized, the opposing forces having  
been worked out, healing is instantly  
effective. The author has witnessed more  
12 instantaneous self-healing in herself than in  
her ministry to others. This has often come  
after certain mental and spiritual discipline  
that clarified the consciousness and made  
16 ready the way. However, necessity for healing  
did not prompt the discipline. This was entered  
into in the love of the Spirit. There are always  
opposing forces to every idea of Truth that  
20 penetrates the consciousness. This opposition  
may be worked out in various ways with-  
out relating to physical healing. The physical  
healing is often the aftermath of mental and  
24 spiritual work. With the opposition of forces  
mastered, it may be instantly effected.

Instantaneous healing is the introduction  
of a mighty stream of Divine energy that is  
28 permitted to flow into the organism, because

the will of the ego is no longer dominant. The 1  
only obstruction between man and God and  
His-Her Qualities is self-desires. These iden-  
tify as will. Man's *will to be* converted into 4  
*willingness to be* would solve all his problems.  
With a consciousness willing to be what God  
wills it to be, God has an opportunity to  
fashion and make after the Divine Pattern. 8

Instantaneous healing is the result of ces-  
sation of desire. It is operative when the ego  
is in a state of spiritual exaltation, attained  
through contemplating himself as he is in 12  
being, and not as he is in the outer man. To  
see himself in Christ is not to see himself at  
all but to see Christ. To see Christ is to see  
the Father and to receive the penetration of 16  
Divine Power. To see is to spiritually per-  
ceive: ultimately, to know. To know the Truth  
is to permit its instantaneous effect in the  
organism. 20

The effect of Truth in the organism of man  
is to make man conscious of God as a power  
and presence governing the physical. Instan-  
taneous healing is a great agent to adjust the 24  
organism to the Law and Order of God. A  
ray of Divine Light penetrating the physical  
organism is a mighty power to transform and  
to regenerate. This power increases under 28

1 the Law of God, and thus the effects of heal-  
ing are promotive of spiritual being, rather  
than of a healthy animalistic organism.

4 No one can seek after instantaneous heal-  
ing. It is such a delicate operation of God,  
operative when self-will and desire are  
8 obstruct its action. It comes when it is not  
sought. It is a figure to the outer man of a  
state of consciousness to be always present,  
when man is established in his-her divine  
12 nature. Conditions of life make it impossible  
for this healing to be always operative;  
though its principles are omnipresent. Instan-  
taneous healing is operative in an action  
16 of Divine Will, that automatically performs  
a greater service to man and to the race  
than the healing effected. It is a means of  
Divine penetration, that is, the projection  
20 of Divine Qualities into the universe and the  
race. This projection is for the purpose of  
rebirth, regeneration, and redemption.

Instantaneous healing in the individual is  
24 a figure of the action of God that universally  
takes place, called the coming of Christ. It is  
the projection of the Divine Power and Pres-  
ence from Center to Circumference, from  
28 Spirit to Body. It is more redemptive than

healing in its effect. This is to say that the healing, to be permanent and eternal, is regenerative and transforming. It does not come to build the temporal man but to fashion the eternal one.

Instantaneous healing is an agent of God by which redemption is finally effected. It is sufficient that the Quality and Nature of God's Power and Presence penetrate the race to begin its regenerative work. One ego, or a few, penetrated by this Power, constitutes the impregnation of the body of the entire race with the Powers of God. There is only one body in the Divine Plan and scope of service. What God does to one he does to all through the One. The One is Christ. It is Christ that effects instantaneous healing. But a consciousness attuned to Christ is essential to receive the healing power at Center. At Circumference, those in the purity of their natural forces best serve the Divine Power, toward its dissemination into the race. The outer and inner requirements are not the same, but conform on their particular planes toward promoting instantaneous healing and its redemptive effects.



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**MEDITATION**

I am established now in capacity to receive the action of God to manifest harmony.

4 Christ within the consciousness is the only Healer.

I rejoice in Omnipresent Power to establish redemption of Man.

